

For Identifying Periods of Exclu able Delay Per 1 U.S.C. 3161(h) A. Examination o hearing for mental or physical in



- nation (28 U.S.C. 2902).
- D. Interiocutory Appeals
- Transfers from other districts (per F.R.Cr.P. Rules 20, 21 & 40).



- G. Defendant Mo-tion is actually under advise-ment. Period of up to 30 days is excludable per 3161(h) (1) (G).
- H Miscellaneous Proceedings: Probation or Parole revoca-tion, Deportation, Extradition.
- t. Prosecution de ferred by mutual agree-ment.
- M. Unavailability of defendant or essential witness.
- N. Period of men tal or physical incompetence of defendant to stand trial.
- O. Period of NARA Com-mitment or Treatment. Superseding Indictment
- and/or new charges.
- Defendant awaiting trial of Co-defen-dant when no severance has



- Granted per 3161(h) (B) (i.e. ends of justice or con plexity of cas outweighs de fendants'
- Time betwee
- W. Grand Jury is dictment ex-tended per 3161 (b).

## UNITED STATES MAGISTRATE

\_\_\_\_NORTHERN \_\_\_\_DISTRICT OF \_\_\_\_OKLAHOMA\_\_\_\_\_

## RECORD OF PROCEEDINGS IN CRIMINAL CASES

76-CR-52-1

EFORECHA	ARLES F. BURNS (Name of magistrate	MIAMI, OKLAHOMA (Address)  Complaint filed on March 29, 1976, by Thomas R. Habn, Ir. Official title Agent for Alcohol Tobacco & charging violation of United States Code, Title 26, Section 15811, on March 29, 1976, at Tulsa, Oklahoma in the Tulsa, Oklahoma division of the Northern district of Oklahoma as follows: Willfully and knowingly possess a firearm, that an Iver Johnson shotgun, serial number 81320, having a barr length of 7-2 inches and an over-all length of 15 inches, whad not been registered to him in the National Registration. Transfer Record as required by Section 5811. Title 26, U.S. (Here insert brief summary of facts constituting offense charged)		
MAGISTRATE OCKET Nol_ CA THE UNITED S vs. Ricky Lee Free	SE No. 76-11M STATES			
VARRANTS OR SUMMON Date _ March 29_	<u> 1976 </u> Warrant/	Summons forRicky_Lee_Fr	rench (Name of defendant)	
) (name and title of of Substance of return	Hicer)U_SMa nArrested_a	rshal, etc. t Miami, OK., March 30, 1	(Name of defendant)	
name and title of of	fficer)	Summons for	(Name of defendant)	
Appearances	for United States  for accusedT	by O'Neil Cobb U.S. Deputy Marshal None (Name) Logan Brown (Name) parate sheet when appropriate, a seriatim account of esser	(Address)	
if arrest is without warrant	t: "defendant informed of	complaint and right to retain counsel and	preliminary hearing": "preliminary examination waived,"	
if that is the fact; any adjour	rnments taken, etc.	M 1138	AFK 1 Back  Jack C. Silver, Clerk	
Bail fixed _March leposited by (name) ransmitted to clerk of (name)Midle (name)	30, , 19 76 Surety Bond - Mi district court and Insurance Co	Surety Ro Amount, \$ 5,000/ Bondo dland Ins. Co. Address New York, N.Y. at Tulsa, mpany Address Address	klahoma for hearing April 7, 1976 pnd 2:00 PM suret ed March 30, , 19 76, by eas New York, New York OK March 31, 19 76 [or] by suret New York, N.Y. , wh	

SUBPOENAS FOR WITNESSES ISSUED:			
at request of (name of party)			
Substance of return			
, 19, for (name of witness	3)		
at request of (name of party)Substance of return			
, 19, for (name of witness	. \		THE PERSON NAME AND ADDRESS OF
at request of (name of party)  Substance of return			
PRELIMINARY EXAMINATION:	( United States	(Name)	
(Not to be used if case was disposed of at first presentation)	Officed States		
Date Appearances for	Accused		
Date Appearances for	· ·	(Address)	
WITNESSES FOR UNITED STATES: (List names and addresse		•	(List names and addresses)
Witness payroll containing names certified to Proceedings taken	to United States	Marshal for paymen	-
	0		
			2:00_PM
Outcome Transferred to I.S. District C	Court of Tulsa	, Oklahoma, for	hearing April 7, 19
Bail fixed <u>March 30</u> , 19 <u>76</u> Amount, \$		nded March 30	,, 19 _76_, by ca
deposited by (name) Surety Bond Midland Ins. Co transmitted to clerk of district courtat Tulsa, C	D∗ Address . Nklahoma	New York, N.Y.	March 31 107/
[or] by surety (names)	Address		
and	Address		
andwho justified by affidavit <u>March 30, 1976</u> , <b>19</b>	Committed	to	
on, 19			
Certified to be a correct transcript.  Made this3lst day ofMarch	, 19 76		
Transmitted to Clerk of United States District Cou	irt for the	Northern	
district ofOklahoma	0 6	March 31,19	<u>) 76                                    </u>
	<u>AKAL</u>	~ A/ du	and the same of th
	CHARLE:	S F. BURNS	United States Magistrate